



Saltash Town Council

Konsel An Dre Essa



The Guildhall
12 Lower Fore Street
Saltash
PL12 6JX
Telephone: 01752 844846
www.saltash.gov.uk

1 March 2024

Dear Councillor

I write to summon you to the **Annual Town Meeting with Parishioners of Saltash** to be held at the Guildhall on **Thursday 7th March 2024 at 6.30 pm.**

The meeting is open to members of the public and press. Any member of the public requiring to put a question to the Town Council must do so by **12 noon the day before the meeting** either by email to enquiries@saltash.gov.uk or sent to The Guildhall, 12 Lower Fore Street, Saltash PL12 6JX. Please provide your full name and indicate if you will be present at the meeting.

Yours sincerely,

Councillor B Bickford
Mayor of Saltash 2023-2024

To:

Essa	Tamar	Trematon
R Bickford (Chairman)	J Dent	S Miller
J Brady	S Gillies	B Samuels
R Bullock	S Martin	D Yates
J Foster	L Mortimore	B Stoyel
M Griffiths	J Peggs (Vice-Chairman)	
S Lennox-Boyd	P Samuels	

Agenda

1. Health and Safety Announcements.
2. Apologies.
3. Declarations of Interest:
 - a. To receive any declarations from Members of any registerable (5A of the Code of Conduct) and/or non-registerable (5B) interests in matters to be considered at this meeting.
 - b. The Town Clerk to receive written requests for dispensations prior to the start of the meeting for consideration.
4. To receive and approve the minutes of the Annual Town Meeting with Parishioners of Saltash held on 2nd March 2023 as a true and correct record.
5. Chairman's Annual Report. (Page 5)
6. Annual Crime Figures. (Page 6)
7. Cornwall Council Annual Report. (Pages 7 - 10)
8. Reports from organisations:
 - a. Age UK; (Pages 11 - 21)
 - b. Community Enterprises PL12; (Pages 22 - 23)
 - c. Livewire; (Pages 24 - 25)
 - d. The Mabbot Trust; (Page 26)
 - e. Saltash Area Road Safety Committee; (Page 27)
 - f. Saltash Chamber of Commerce; (Pages 28 - 32)
 - g. Saltash Environmental Action; (Pages 33 - 34)
 - h. Community Area Partnerships;
 - i. Saltash Heritage; (Page 35)
 - j. Saltash Neighbourhood Plan; (Page 36)
 - k. Saltash Regatta Committee; (Pages 37 - 39)
 - l. Saltash May Fair Committee; (Pages 40 - 44)

- m. Tamar Valley AONB;
 - n. Visit Tamar Valley; (Pages 45 - 58)
 - o. The Core Youth Project; (Pages 59 - 62)
 - p. Saltash Youth Network;
 - q. Safer Saltash; (Pages 63 - 68)
 - r. Town Team; (Page 69)
 - s. Surfers Against Sewage; (Page 70)
 - t. Saltash Bowls Club; (Pages 71 - 72)
 - u. Pysanka Craft Club; (Page 73)
 - v. Saltash Foodbank; (Pages 74 - 75)
 - w. Saltash Rotary Club; (Pages 76 - 77)
 - x. Saltash and District Branch of the Royal British Legion; (Page 78)
 - y. Saltash Healthcare Action Group (Page 79)
9. Questions from the public.
10. To note the date of the next Annual Town Meeting with Parishioners of Saltash to be held on 6th March 2025 at 6:30p.m.